



Sponsor information, as well as ads, must be received by June 1st, 2025, to be included on the mailed flyer.

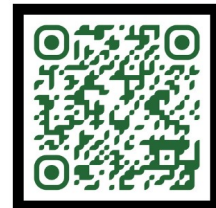
For additional information, questions, or to pay by credit card, please call 508-987-2056, or email events@bartoncenter.org

Please complete form and return with payment to:

The Barton Center for Diabetes Education, Inc.

P.O. Box 356 North Oxford, MA 01537

THE
BartonCenter
FOR DIABETES EDUCATION, INC.
Inspiring Children. Empowering Families.



Donation Page

To make payments/donations via online:

Please scan QR code and include "**Auction**" along with
"**Sponsorship level**" (as listed below).

Thank you and remember all donations are tax deductible and all proceeds from the event are
matched by an anonymous donor!



21st Annual Auction: Sponsorships

I would like to sponsor the Annual Auction to benefit The Barton Center for Diabetes Education, Inc.

_____ **\$2000 Event Sponsor:** *You will receive on stage mention, 1 table with prime seating for up to 10 guests,* your logo will be prominently placed on our events material, including: the registration page, flyers, and social media posts, you will also receive a full page ad in our program book and prominent position on signage at the event (Ad is 7.5 x 10" .jpeg or png)(company logo)

_____ **\$1000 Leadership:** *You will receive on stage mention, 4 tickets to the event,* your logo on our events material, including: the event registration page, flyers, and social media posts, a full page ad in our program book, and signage at the event (Ad is 7.5 x 10" .jpeg or png)(company logo)

_____ **\$750 Gold:** *You will receive 2 tickets to the event,* your logo on our events material including: the event registration page, flyers, and social media posts, a 1/2 page ad in our program book, and signage at the event (7.5 x 5" .jpeg or png)(company logo)

_____ **\$500 Silver:** 1/2 page ad in program book and signage at the event (7.5 x 5" .jpeg or png)

_____ **\$250 Bronze:** 1/4 page ad in program book and signage at the event (7.5 x 2.5" .jpeg or png)

_____ **\$100 Friends of Barton:** Name listing in our program book.

_____ I would like to donate an auction item. Please describe item as you would like it listed in the program book:

Total Amount Enclosed \$ _____

Name / Company: _____

Address: _____

Telephone: _____ E-mail: _____