The Barton Center for Diabetes Education, Inc.

30 Ennis Road, PO Box 356 ~ North Oxford, MA 01537 ~ (508) 987-2056

Clara Barton Camp/Camp Joslin—2025 Confirmation Packet

The are preased to commit				s reservation a	· cump.	
PLEASE NOTE: Per our	COVID-19 protocols	all campers are	highly recommen	nded to be vacc	inated and	staff will

PLEASE NOTE: Per our COVID-19 protocols, all campers are highly recommended to be vaccinated, and staff will be required to be vaccinated prior to the start of camp. A COVID-19 booster is highly recommended for staff.

i to be vaccinated prior	to the start of earlip. At CO vib 17 booster is highly	
CLARA BARTON	CAMP	
Session 1:	Sunday, June 29 to Saturday, July 12, 2025	
Session 1a:	Sunday, June 29 to Saturday, July 5, 2025	
Session 1b:	Sunday July 6 to Saturday, July 12, 2025	
Bridge A:	Saturday, July 12 to Sunday, July 13, 2025	
Session 2:	Sunday, July 13 to Saturday, July 26, 2025	
Session 2a:	Sunday, July 13 to Saturday, July 19, 2025	
Session 2b:	Sunday, July 20 to Saturday, July 26, 2025	
Bridge B:	Saturday, July 26 to Sunday, July 27, 2025	
Session 3:	Sunday, July 27 to Saturday, August 9, 2025	
Session 3a:	Sunday, July 27 to Saturday, August 2, 2025	
Session 3b:	Sunday, August 3 to Saturday, August 9, 2025	
CAMP JOSLIN		
Session 1:	Sunday, June 29 to Saturday, July 12, 2025	
Session 1a:	Sunday, June 29 to Saturday, July 5, 2025	
Session 1b:	Sunday July 6 to Saturday, July 12, 2025	
Bridge A:	Saturday, July 12 to Sunday, July 13, 2025	
Session 2:	Sunday, July 13 to Saturday, July 26, 2025	
Session 2a:	Sunday, July 13 to Saturday, July 19, 2025	

Forms to be returned to the Camp Office as soon as possible but no less than two weeks before arrival:

Sunday, July 20 to Saturday, July 26, 2025

Saturday, July 26 to Sunday, July 27, 2025

Sunday, July 27 to Saturday, August 9, 2025 Sunday, July 27 to Saturday, August 2, 2025

Sunday, August 3 to Saturday, August 9, 2025

NOTE: Camper will not be allowed to attend camp without all necessary forms.

Forms may be mailed to PO Box 356, North Oxford, MA 01537

- Transportation Form (should only be returned if your child needs transportation)
- A copy of an annual physical exam form and immunization record completed and signed by your child's physician. Must be completed less than 12 months from your child's last day of camp.
- Primary Health Care Provider Approval Form signed by your child's physician if no activity release is included as part of physical exam form.
- Authorization to Administer Medication (Department of Public Health Form) Must be completed for each medication, and all over-the-counter medication/vitamin supplements, including **insulin**, **Glucagon**, etc. Please make copies as appropriate.
- Copy of Camper's Health Insurance Card and Prescription Card
- Current Insulin Plan—Provide all dose information for all types of insulin taken including any special instructions.
- Signed last page of Camper Handbook (Handbook Agreement)
- COVID-19 Release

We are pleased to confirm

• Looping Waiver (if applicable)

Session 2b: Bridge B:

Session 3:

Session 3a:

Session 3b:

- Parent Consent Form
- Authorization to Release Form
- CrossFit Classes Form and payment (return only if your child will attend CrossFit classes)

Forms to be brought with you to camp on Opening Day:

• Updates to current insulin plan – if applicable

Forms or Information for you to keep:

- Camper Handbook (please mail the <u>signed</u> Handbook Agreement on the last page)
- Open House Information (register online or send in registration form if you will be attending)
- Meningococcal Notice
- COVID-19 Protocols (Please check our website for any updates to protocols.)
- Bunk1 flyer

Clara Barton Camp AND Camp Joslin:

If your camper's last name begins with <u>A-M</u>, your check-in time is between <u>1:00 PM and 2:30 PM</u> on opening Sunday. If your camper's last name begins with <u>N-Z</u>, your check-in time is between <u>2:30 and 4:00 PM</u> on opening Sunday. Please see page 2 of the handbook which explains opening day procedures.

If you have any questions on any of these forms, please call our office at 508-987-2056 ext. 2000.