The Barton Center for Diabetes Education, Inc.

30 Ennis Road, PO Box 356 ~ North Oxford, MA 01537 ~ (508) 987-2056

Vermont Overnight Camp 2024 Confirmation Packet

We are pleased to confirm	's reservation at Vermont Overnight Camp! Hosted
at Camp Ta-Kum-Ta, 77 Sunset View Rd, South Hero,	Vermont, 05486, from July 7-12, 2024.

PLEASE NOTE: Per our COVID-19 protocols, all campers are highly recommended to be vaccinated, and staff will be required to be vaccinated and boostered prior to the start of camp.

Opening Day:

Please arrive at Camp Ta-Kum-Ta between 1 p.m. and 4 p.m. on opening Sunday. Please see page 2 of the handbook which explains opening day procedures.

Forms to be returned to the Camp Office as soon as possible but no less than two weeks before camp arrival:

- A copy of an annual physical exam form and immunization record completed and signed by your child's physician. Must be completed <u>less than</u> 12 months from your child's last day of camp.
- Primary Health Care Provider Approval Form if no activity release included as part of physical exam.
- Copy of Camper's Insurance Card and Prescription Card
- Authorization to Administer Medication—Must be completed for each medication including insulin and glucagon, as well as all over-the-counter medications/vitamin supplements to be taken while at camp. Please make copies as appropriate.
- Current Insulin Plan—Provide all dose information for all types of insulin taken including any special instructions.
- Signed last page of Camper Handbook (Handbook Agreement)
- COVID-19 Release
- Looping Waiver (if applicable)
- Parent Consent Form
- Authorization to Release Form

Forms to be brought with you to camp on Opening Day:

• Updates to current insulin plan – if applicable

Information **for you to keep**:

- Camper Handbook (please mail the <u>signed</u> Handbook Agreement on the last page)
- 2024 COVID-19 protocols (Please check our website for any updates to protocols.)
- Bunk1 flyer

If you have any questions on any of these forms, please call our office at 508-987-2056, Ext. 2000.