

Return application to: The Barton Center Volunteer Application PO Box 356 N. Oxford, MA 01537

## **2024 Volunteer Application**

Per our COVID-19 protocols, all campers are highly recommended to be vaccinated, and staff are required to be vaccinated and boostered prior to the start of camp.

(This application and all releases on it will be valid throughout the entire 2024 calendar year. It applies to all Volunteers for Fall, Winter, Spring, and Summer programs. If any information changes during the course of this period, it is the applicant's responsibility to notify The Barton Center.)

## ALL STATEMENTS BECOME PART OF THE BARTON CENTER FILES.

Company	Dates	Address	Supervisor Name	Email	Phone Number	
•	•	•	dditional pages if needed.	ice of employment o	r volunteer service. II	
			dition to clinical rotations (if app er of a contact person at each pla		-	
		OYMENT OR VOLUN				
Year of graduation:			Present or intended vocation:			
			Major:			
EDUCATION						
Name:			Relationship:	Phone:		
			Relationship:			
<b>EMERGENCY</b>	CONTACT INFO	ORMATION (If under	· 18, please list parent/legal gua	rdian below.)		
Please provi	de a copy of yo	our driver's license. V	'alid Driver's License #:	State:		
Do you have	any physical or	dietary restrictions?	YES NO If so, how can we ac	commodate you?		
•		from above:				
	-	mail address:				
			Cell phone:			
			City:			
Permanent A			Age at Camp:			

## <u>CERTIFICATIONS</u> (Please provide copies of your certifications. **Please also note: ALL STAFF MUST have your** CPR/First Aid certification BEFORE volunteering at any program.)

		Certification	Expiration Date
Lifeguard (LG)			2xp.nanen 2acc
Water Safety Instructor (	WSI)		
CPR and AED			
First Aid			
Wilderness First Aid (WF	A)/ Wilderness		
First Responder (WFR)	,		
Challenge Course			
EMT			
Archery			
Other			
(Must be current throug ☐ RN ☐ 1st Aid: Level	<b>h the time you will b</b> □ NP □ CPR:Level_	☐ EMT: ☐ Other	all certifications must be attached.)
The above information i	s true to the best of		
Volunteer Signature			Date
Signature of parent or g	uardian (if voluntee	r is under 18)	Date
licensing agencies, Motor forever release, acquit, Diabetes Education, Incother persons associate damage, or liability in cothat any agreement to to misleading, or omitted Barton Center for Diabet camp facility during proroutines and protocols as	ation of all statemer Vehicle Department of all statement of Vehicle Department of the state of	ents, Child Protective Serv to hold harmless and furt its, officers, directors, and Center for Diabetes Educa ame. I understand that if e e in writing and signed by may result in dismissal, re I understand that volunte	te a background review through various ices, and/or law enforcement agencies. hermore indemnify The Barton Center for employees (paid and volunteer), and altion, Inc. from personal injuries, property mployed, I will be an at-will volunteer and a Director. I also understand that untrue gardless of the time of discovery by The er staff positions require residence at the naterials. I understand and agree to the camp volunteer experience in accordance
	records pertaining to	o substance abuse and emo	re all medical records, for myself, including otional or mental health.
I agree to submit to a pro	records pertaining to	o substance abuse and emo	re all medical records, for myself, including otional or mental health.  ing program, upon request of a Director.
I agree to submit to a pro	records pertaining to	o substance abuse and emo	re all medical records, for myself, including otional or mental health.  ing program, upon request of a Director.

## **PUBLICITY RELEASE**

The Barton Center takes photographs/digital media at all Barton whenever I/my child/children/family members are on camp prophotographs/digital media.	
I,, hereby give permission	
media of myself/my child/children/family members for the publ Barton Center for Diabetes Education, Inc.	licity/marketing/photo sharing efforts of The
Volunteer Signature:	Date:
If under 18, Parent/Guardian Signature:	Date:
*Please note that "photo sharing" refers to electronic services that the organ summer sessions on a restricted website for parents to view while their cam	· · · · · · · · · · · · · · · · · · ·
ACKNOWLEDGMENT AND RELEASE	
I/my child/children/family members wish(es) to participate in a Diabetes Education, Inc. ("the Program"). I acknowledge that pathe risk of injury to me/my child/children/family members or dathe child/children/family members. I understand that, due to the nather cannot be eliminated. I further understand that Program staff with child/children/family members but that my/my child's/my child some risks of participation.	articipation in the Program activities can involve amage to property of mine, my ature of some of these activities, such risks will engage in diabetes management with me/my
On behalf of myself/my child/children/family members, I volunt child/children/family members resulting from my/his/her partic me/my child/children/family members being permitted to partic family, heirs, and personal representative(s), agree to assume all child's/children's/family member's participation in the Program including transportation to field trips off camp, and any other ach hereby release, waive, discharge, hold harmless, covenant not to Center for Diabetes Education, Inc. and its trustees, officers, agreesons associated with The Barton Center for Diabetes Education, and all liability for any harm, injury, damage, cost or expensions limited to suffering and death, which I/my child/children/family while participating in, or in transit to or from, the Program.	cipation in the Program. In consideration of cipate, I, on behalf of myself/my child/children, II of the risks and responsibilities of my/my (including diabetes management, transportation, ctivities incident to such participation), and I o sue and covenant to indemnify The Barton ents, employees and contractors, and all other on, Inc. (collectively "Releases"), with respect to e of any nature whatsoever, including but not
This Release shall be interpreted under and governed by the law provision of this Release is deemed so broad as to be unenforce only so broad as is enforceable.	•
I HAVE CAREFULLY READ THIS RELEASE, AND I FULLY UNDERST	AND ITS CONTENTS.
Volunteer Printed Name:	_
Volunteer Signature:	Date:
If under 18, Parent/Guardian Printed Name:	·
If under 18, Parent/Guardian Signature:	
WITNESS TO PARENT/GUARDIAN SIGNATURE (If under 18):	

Printed Name: \_\_\_\_\_

Signature:	Date:
<u>Transportation Release</u> (For Volunteers under the age of 18)	
This transportation permission slip is intended to cover numerous transpremain on file for the 2024 calendar year.	ortation scenarios. This information will
My child,, has my permission programs in vehicles owned and operated by staff members/volunteers of Diabetes Education, Inc. for field trips, course-related activities, cultural accamp-related business. Any staff member/volunteer providing such transemployment at Barton and any liability will remain with such staff member.	employed by The Barton Center for and athletic events, time off, and other sportation will be doing so outside their
No volunteer will be allowed to be transported from camp in a staff mempermission slip is on file with the camp. I understand that my child will be rules while participating in this program.	
	Date:
Volunteer Signature	
	Date:
Parent/Guardian Signature	
Overnight Release (For Volunteers under the age of 18)	
It is <u>strongly</u> advised that minor volunteers of The Barton Center for Dia days off. The Massachusetts Board of Health requires parental consent, i cannot be met, and preparations will be made for your child to remain or	n the event that these arrangements
I hereby give consent for my child	dtc
remain with the camp team during the week and on days off during the soft another volunteer or staff member in the event of not being able to remy child while attending the residence of another volunteer or staff members.	turn home and take full responsibility of
I understand that this form will remain in effect until the end of my child'	s term with The Barton Center.
Date:	
Volunteer Signature	
Date:	
Parent/Guardian Signature	

 $\label{lem:continuous} The \ Barton \ Center \ does \ not \ discriminate \ on \ the \ basis \ of \ economic \ status, \ race, \ religion, \ ethnicity, \ gender, \ gender \ identity, \ or \ sexual \ orientation.$