The Barton Center for Diabetes Education, Inc.

CLARA BARTON CAMP, CAMP JOSLIN, ADVENTURE PROGRAM, & VERMONT OVERNIGHT CAMP PAYMENT ARRANGEMENT SHEET

Camper nar	ne:								
THE MONT session if y	THLY PAYMI your camp fe relled and the	ENT SCHED e is unpaid. I	ULE BELOW If it is not pa	. A \$50 late id in full inclu	fee will be ac Iding the late	dded to your fee by the T	balance 10 uesday pri	NLESS YOU OI days prior to ior to arrival, re e on payment p	your camp egistration
		ation fee fo	or each pro	gram must ip fee and is			cation to r	eserve space	at camp.
□ I/We a	\$50 registr	ation fee fo	or each pro	sing the mo gram must up fee and is	be enclosed	l with applic	cation to r	eserve space	at camp.
(does no	t include \$50 i	registration fe	e or any Brid		SCHEDULE if attending		kend, please	add \$15 to each	payment)
1-Week	Session	2-Week	Session	3-Week	Session	Vermont (Overnight	New England	d Adventure
March April May June July Total	\$270 \$270 \$270 \$270 \$270 \$270 \$1350	March April May June July Total	\$517 \$517 \$517 \$517 \$517 \$517 \$2585	March April May June July Total	\$824 \$824 \$824 \$824 \$824 \$8120	March April May June July Total	\$247 \$247 \$247 \$247 \$247 \$247 \$1235	March April May June July Total	\$570 \$570 \$570 \$570 \$570 \$570
	ould like to	charge the		ent paymen to <i>(please L</i> RD	e sure to in	-	-		
Credit card #:		Expiration date on card:							_
CVV (3-	digit Verifica	tion # on fro	nt or back of	f card):					
Name as it appears on card:								_	
Address of card holder								_	
Amount	to be charge	ed to card no	ow: \$	Signa	ature:				_
DEADLINI APPLICAT NOT COM IF TAX FO	E TO APPLY TON MUST PLETED YO PRMS ARE N	FOR FINA BE ACCOM UR 2018 T NOT RECEL	NCIAL AID IPANIED B AXES, PLE VED, CAMF	Y A COPY (ASE SEND 2 PER <u>REGIS</u> T	N TWO WE OF YOUR 20 2017 FEDEI TRATION IS)18 FEDER/ RAL TAX RE	AL TAX RE TURN <u>AN</u>	TRATION. YOUTURN. IF YOU WOULD WE	U HAVE
□ 1/wev	o \$50 reg	gistration fe	ee <u>must</u> be	th the camp enclosed wind the selection in the selection	ith applicati				
A comp	leted Agency	Agreement .	form must b		directly to Th			he camp fee. event the agei	ncy should

The Barton Center for Diabetes Education, Inc.

DAY CAMP PAYMENT ARRANGEMENT SHEET

Camper name:	
THE MONTHLY PAYMENT SCHEDULE B session if your camp fee is unpaid. If it is	VEEKS PRIOR TO YOUR CHILD'S ATTENDANCE, UNLESS YOU OPT FOR BELOW. A \$50 late fee will be added to your balance 10 days prior to your camp not paid in full including the late fee by the Tuesday prior to arrival, registration camper on the wait list. (Late fee does not apply to those on payment plan whose
	mp fee. ch program must be enclosed with application to reserve space at camp. de Day Camp fee and is nonrefundable.
 \$50 registration fee for each 	fee using the monthly schedule below. The program must be enclosed with application to reserve space at camp. The camp fee and is nonrefundable.
	DAY CAMP PAYMENT SCHEDULE
	(does not include \$50 registration fee)
	March \$130 April \$130
	April \$130 May \$130
	June \$130
	July \$130
	Total \$650
If necessary, please call to arrange a	different payment schedule to meet your specific needs.
☐ I/We would like to charge the cam ☐ VISA ☐ MASTER CAR	p fee to <i>(please be sure to include \$50 registration fee)</i> : D Please print clearly
Credit card #:	Expiration date on card:
CVV (3-digit Verification # on front or b	pack of card):
Name as it appears on card:	
Address of card holder	
	Signature:
Amount to be charged to card now. \$_	Signature:
APPLICATION MUST BE ACCOMPANINOT COMPLETED YOUR 2018 TAXES	IAL ASSISTANCE: AL AID IS WITHIN TWO WEEKS OF CAMP REGISTRATION. YOUR IED BY A COPY OF YOUR 2018 FEDERAL TAX RETURN. IF YOU HAVE 5, PLEASE SEND 2017 FEDERAL TAX RETURN AND 2018 W-2 FORMS. CAMPER REGISTRATION IS CANCELLED.
• • • • • • • • • • • • • • • • • • • •	e camp fee. st be enclosed with application to reserve space at camp. he Financial Assistance Application with TAX RETURN.
•	h an organization(s) to pay \$ toward the camp fee.
_	rm must be forwarded directly to The Barton Center. In the event the agency