



# 23rd Annual Clara Barton Open Golf Tournament

## Sponsorship Form

*Sponsored by the Oxford Lions Club with proceeds to benefit  
camp scholarships at Clara Barton Camp & Camp Joslin.*

**Friday, June 15, 2018**

**Pine Ridge Country Club, North Oxford, MA**

**The Barton Center is a non-profit 501(c)(3) organization.**

- |       |                |   |
|-------|----------------|---|
| _____ | <b>\$1,000</b> | <b>Dinner Sponsor</b> <ul style="list-style-type: none"><li>• Foursome for golf and dinner, full page ad in program book (5" x 8"), and signage at dinner</li></ul> |
| _____ | <b>\$750</b>   | <b>Cart Sponsor</b> <ul style="list-style-type: none"><li>• Full page ad in program book (5" x 8"), signage on golf carts used for the day</li></ul>                |
| _____ | <b>\$500</b>   | <b>Beverage Cart Sponsor</b> <ul style="list-style-type: none"><li>• Full page ad in program book (5" x 8"), signage on beverage cart on the course</li></ul>       |
| _____ | <b>\$200</b>   | <b>Tee Sponsor</b> <ul style="list-style-type: none"><li>• Full Page ad in program book (5" x 8") and signage on tee box</li></ul>                                  |
| _____ | <b>\$150</b>   | <b>Breakfast Sponsor</b> <ul style="list-style-type: none"><li>• Complimentary coffee and donuts for all players, signage at breakfast station</li></ul>            |
| _____ | <b>\$100</b>   | <b>1/2 Page Ad in Program Book (5" x 4")</b>  |

Please email black and white advertisements in jpeg, format to [events@bartoncenter.org](mailto:events@bartoncenter.org).  
All sponsors and ads are due by May 25th.

I will donate the described item for the raffle: \_\_\_\_\_

I am unable to sponsor the event but would like to make a donation to the campership fund.

Enclosed is my donation of: \$ \_\_\_\_\_.

**Checks payable to:** The Barton Center for Diabetes Education, Inc.  
**Mail to:** P.O. Box 356, North Oxford, MA 01537-0356



For more info: Call: (508) 987-2056 x2003—Email: [events@bartoncenter.org](mailto:events@bartoncenter.org)—Web: [www.bartoncenter.org](http://www.bartoncenter.org)

**Sponsor Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Please charge my credit card #** \_\_\_\_\_ **Exp.** \_\_\_\_\_

**3-digit security code:** \_\_\_\_\_

**Cardholder Name:** \_\_\_\_\_ **Authorization Signature:** \_\_\_\_\_

**Cardholder Address:** \_\_\_\_\_