

Camper Name: \_\_\_\_\_ DOB: \_\_\_\_\_

WACKY Participant Name: \_\_\_\_\_ (please fill out separate camper application)

**RETURN THIS FORM TO:**

**The Barton Center for Diabetes Education, Inc.**

P.O. Box 356, 30 Ennis Road, North Oxford, MA 01537

TEL: (508) 987-2056 ext. 2000 ~ WEB: www.bartoncenter.org

**PLEASE NOTE: WE DO NOT ACCEPT FAXED, EMAILED, OR TELEPHONED APPLICATIONS!  
ONLINE REGISTRATION IS AVAILABLE ON OUR WEBSITE!**

**2017 CAMPER APPLICATION**

**PLEASE NUMBER FIRST AND SECOND CHOICES:**

**Clara Barton Camp (Girls Only) Ages 6-16 (unless noted otherwise)**

*One-week, Two-week, and Three-week Sessions (Sunday – Saturday)*

*\*See Program Description sheet for complete info on WACKY session.*

*\*\*Bridge Weekends only for those attending two consecutive sessions*

- Session 1 (WACKY)\* (1 wk): June 25<sup>th</sup> – July 1<sup>st</sup>
  - Register for Session 1 (June 25-July 1) by March 25<sup>th</sup> and receive a \$100 discount. Discount applies only to Session 1.
- Session 1TW (3 wks): June 25<sup>th</sup> – July 15<sup>th</sup> (Ages 7-16)
- Session 2 (2 wks): July 2<sup>nd</sup> – July 15<sup>th</sup>
- Bridge Weekend A\*\* (Ses. 1TW/2 to 3): July 15<sup>th</sup> – 16<sup>th</sup>
- Session 3 (WACKY)\* (2 wks): July 16<sup>th</sup> – July 29<sup>th</sup>
- Bridge Weekend B\*\* (Session 3 to 4): July 29<sup>th</sup> – 30<sup>th</sup>
- Session 4 (2 wks): July 30<sup>th</sup> – August 12<sup>th</sup>
- Session 4a (1 wk): July 30<sup>th</sup> – August 5<sup>th</sup>
- Session 4b (1 wk): August 6<sup>th</sup> – August 12<sup>th</sup>

**Barton Family Camp**

Coed, All Ages, Whole Family Attends

- Family Camp August 13<sup>th</sup> – August 19<sup>th</sup>
  - Please complete separate application, enclosed in this packet.

**Camp Joslin (Boys Only) Ages 6-16 (unless noted otherwise)**

*One-week, Two-week, and Three-week Sessions (Sunday – Saturday)*

*\*See Program Description Sheet for complete info on WACKY sessions.*

*\*\*Bridge Weekends only for those attending two consecutive sessions*

- Session 1 (WACKY)\* (1 wk): June 25<sup>th</sup> – July 1<sup>st</sup>
  - Register for Session 1 (June 25-July 1) by March 25<sup>th</sup> and receive a \$100 discount. Discount applies only to Session 1.
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- Session 4b (1 wk): August 6<sup>th</sup> – August 12<sup>th</sup>

**Adventure Program**

Coed, Ages 13-18

**Adventure Campers must be physically capable of making the trip. Campers will need physician approval.**

- New England Adventure
  - Loaded with activities and destinations in New England. Activities may include rock climbing, camping, hiking, whitewater rafting, summiting high peaks, zip lining, kayaking, other activities. July 15<sup>th</sup> – July 29<sup>th</sup> *Limited to 12 campers*
- Wilderness Week
  - Get in touch your wild side. Trim down to the bare essentials, disconnect from the world to reconnect with nature! Join us for a week of canoe camping, hiking, wildlife encounters, and beautiful vistas! Challenge yourself and make new friends on a rustic weeklong expedition through the Adirondack wilderness. August 13<sup>th</sup> – 19<sup>th</sup> *Limited to 12 campers*

**Vermont Overnight Camp**

Coed, Ages 6-16

- Vermont Overnight Camp (South Hero, VT) July 9<sup>th</sup> – July 14<sup>th</sup>

**Barton Day Camps – Coed, ages listed below**

- One-week sessions (Monday-Friday; 5 days)*
- Rainbow Club: Greenwich, CT (Ages 3-15)
  - June 26<sup>th</sup> – June 30<sup>th</sup>
- Worcester Day Camp: Worcester, MA (Ages 6-15)
  - July 3<sup>rd</sup> – July 7<sup>th</sup>
- Danvers Day Camp: Danvers, MA (Ages 6-15)
  - July 17<sup>th</sup> – July 21<sup>st</sup>
- Long Island Day Camp Week 1: Old Westbury, NY (Ages 5-15)
  - July 24<sup>th</sup> – July 28<sup>th</sup>
- Long Island Day Camp Week 2: Old Westbury, NY (Ages 5-15)
  - July 31<sup>st</sup> – August 4<sup>th</sup>

**ALL INFORMATION INCLUDED ON THE APPLICATION WILL BE HELD IN STRICT CONFIDENCE.  
Health Care policy, background review and grievance policies are available upon request.**

In order to ensure placement in a program, please complete this application fully. Spaces are filled on a first-come, first-served basis and camp sessions fill quickly. The Barton Center reserves the right to return incomplete applications.

**CAMPER/FAMILY INFORMATION:**

Camper Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Age as of camp: \_\_\_\_ School grade completed as of camp: \_\_\_\_\_  
Current Residence: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_ Zip: \_\_\_\_\_ Home phone #: \_\_\_\_\_ Parent Email: \_\_\_\_\_  
Living with child in current residence:  Mother  Father  Step-parent  Grandmother  Grandfather  
 Sisters  Brothers  Other: \_\_\_\_\_

**Parent or legal guardian name:** \_\_\_\_\_  
Address (if different from child's): \_\_\_\_\_  
Place of employment: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

**Parent or legal guardian name:** \_\_\_\_\_  
Address (if different from child's): \_\_\_\_\_  
Place of employment: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Parent/guardian to reach during daytime: \_\_\_\_\_ Phone number: \_\_\_\_\_  
Are there any custody or visitation issues that the camp should be aware of at this time? YES NO  
If yes, please explain: \_\_\_\_\_

Parents'/guardians' address, if different during camp session: \_\_\_\_\_  
Phone: \_\_\_\_\_ Dates at this location: \_\_\_\_\_

**IN AN EMERGENCY, IF PARENT/GUARDIAN CANNOT BE REACHED, PLEASE CALL:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_  
OR Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**NAME OF PRIMARY HEALTH CARE PROVIDER:** \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Mailing address: \_\_\_\_\_

**NAME OF DIABETES CARE PROVIDER and affiliated institution:**  
Name \_\_\_\_\_ Institution \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

**NAME OF PSYCHOLOGIST/PSYCHIATRIST/SOCIAL WORKER (list all that apply):** \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

**CAMP EXPERIENCE/HISTORY:**

How did you hear about The Barton Center for Diabetes Education? (If a former camper/alumni, health care provider, etc., please let us know!) \_\_\_\_\_  
Has your child ever been away from home for more than two days? YES NO Where? \_\_\_\_\_  
Has your child ever been to a camp before? YES NO Where? \_\_\_\_\_ How Long? \_\_\_\_\_  
Has your child ever been to another diabetes camp before? YES NO Where? \_\_\_\_\_ How Long? \_\_\_\_\_  
He/she makes friends with other children (check all that apply): Own Age \_\_\_\_\_ Younger \_\_\_\_\_ Older \_\_\_\_\_  
Will 2017 be your child's FIFTH summer at The Barton Center (including Camp Joslin and Day Camp)? YES NO

<b>For office use only:</b>	Publicity:	Photo & Name	Photo Only	No Permission	New Camper	Fifth Year
CBC Session:	2 3 4	One-week: 1	4a 4b	Three-week: 1TW	Bridge: A B	
Day Camp:	RC W D	LI1 LI2				
CJ Session:	2 3 4	One-week: 1	4a 4b	Three-week: 1TW	Bridge: A B	
New England Adventure		Wilderness Week	Vermont Overnight Camp			

**MEDICAL INFORMATION: (non-diabetes related)**

Do we have permission to speak with your child's mental health/diabetes/other health care providers? YES NO

Please list all medications (aside from insulin) that your child takes and indicate dosage and reason for taking below:

Medication	Dosage	Reason for taking medication
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**Does your child have any allergies** (medications, food, etc)? YES NO

If yes, please explain: \_\_\_\_\_

**Has your child been hospitalized in the past year** (including psychiatric facilities)? YES NO

If yes, please explain: \_\_\_\_\_

**Does your child have any other physical, social, or emotional problems other than diabetes?** YES NO

If yes, please specify: \_\_\_\_\_

**Has your child ever been on a behavior modification plan or a formal disciplinary plan?** YES NO

If yes, was he/she able to successfully adhere to it? YES NO

Please explain: \_\_\_\_\_

**Has your child demonstrated any risk-taking behavior in relation to his/her diabetes, including but not limited to: intentionally omitting insulin, under bolusing or over bolusing?** YES NO If yes, please explain: \_\_\_\_\_

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**Does your child currently participate in Special Education Services?** YES NO

If yes, please explain: \_\_\_\_\_

Help us to understand your child so that he/she will have a HAPPY, SAFE, CONFIDENCE-BUILDING camp experience. PLEASE include difficulties with **diabetes management, physical, emotional and psychological needs, behavioral problems, eating problems, social concerns, possibility of homesickness**, etc., and the techniques you find useful in supporting your child. *The more honest, open and descriptive you can be, the better* as this information is extremely important in helping us provide the *best possible* camp experience for your child and his/her camp peers. (Please attach another sheet if needed.)

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**Cabin/Bunkmate Requests:** \_\_\_\_\_ (We make every effort to accommodate special requests but cannot guarantee that they will be honored.)

**Diabetes Information:**

How long has your child had diabetes? \_\_\_\_\_ Date of diagnosis: \_\_\_\_\_

Has your child ever had a severe low blood sugar (seizure, loss of consciousness, or other)? YES NO

If yes, when and how often? \_\_\_\_\_

Does your child use an insulin pump? YES NO If yes, which one? \_\_\_\_\_ For how long? \_\_\_\_\_

Does your child wear a continuous glucose monitoring device? YES NO If yes, which one? \_\_\_\_\_

Any additional comments/suggestions from parents/guardians: \_\_\_\_\_

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**The Barton Center does not discriminate on the basis of financial income, race, religion, ethnicity, gender, gender identity, sexual orientation, or family experiences.**

**\*\*\* IMPORTANT NOTICE \*\*\***

**Your registration WILL NOT be considered complete and a spot will not be held for your child unless **ALL OF THESE RELEASES ARE COMPLETED AND SIGNED.****

**PUBLICITY RELEASE** (Please choose **ONLY ONE** of the following):

**Please choose  
ONE option**

I, \_\_\_\_\_, hereby give permission for The Barton Center to use my child's name and photographs of my child for the publicity/marketing/photo sharing efforts of The Barton Center for Diabetes Education, Inc.

I, \_\_\_\_\_, hereby give permission for The Barton Center to use photographs of my child, **omitting his/her name**, for the publicity/marketing/photo sharing efforts of The Barton Center for Diabetes Education, Inc.

I, \_\_\_\_\_, **do not** give permission to The Barton Center to use my child's photograph or name for the publicity/marketing/photo sharing efforts of The Barton Center for Diabetes Education, Inc.

**Signature of parent or guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*\*Please note that "photo sharing" refers to electronic services that the organization may use in order to publish pictures taken during your camper's session on a restricted website for you to view while your camper is with us at camp. If you do not give us permission to use your child's photograph, we are unable to publish pictures of your camper on these services.*

I, \_\_\_\_\_, authorize The Barton Center to release or receive all medical and academic records, for the above-named minor child, including but not limited to those records pertaining to substance abuse and emotional or mental health.

I understand that The Barton Center reserves the right to dismiss a participant from any of its programs for any behavior it deems to be inappropriate, including, but not limited to, the use of, the participation in, the possession of, or retention of knowledge about, illegal drug use, drinking, smoking, weapons, bullying, physical violence of ANY sort whether directed towards campers, staff or self, hazing, sexual misconduct, derogatory statements, defiance of program policies, emotional instability, or manipulation of diabetes care. Dismissed participants will **not** be entitled to a refund of program fees.

I have read and understand the cancellation policy on the sheet entitled, "Registration and Fee Information."

I understand and agree to the routines and protocols, which will govern my child's camp experience. In an effort to reduce exposures in the camp environment, I understand that my child will be REQUIRED to use one-time-use lancets.

**Signature of parent or guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**ACKNOWLEDGMENT AND RELEASE**

I, \_\_\_\_\_, am the parent/guardian of \_\_\_\_\_, a child wishing to participate in a program operated by The Barton Center for Diabetes Education, Inc. ("the Program"). I acknowledge that participation in the Program activities can involve the risk of injury to my child or damage to the property of my child. I understand that, due to the nature of some of these activities, such risks cannot be eliminated. I further understand that Program staff will engage in diabetes management with my child but that my child's diabetes may increase some risks of participation.

On behalf of myself and my child, I voluntarily accept all risk of injury to my child resulting from his/her participation in the Program. In consideration of my child being permitted to participate, I, on behalf of my child, family, heirs, and personal representative(s), agree to assume all of the risks and responsibilities of my child's participation in the Program (including diabetes management, transportation and any other activities incident to such participation), and I hereby release, waive, discharge, hold harmless, covenant not to sue and covenant to indemnify The Barton Center for Diabetes Education, Inc., its trustees, officers, agents, employees and contractors, and all other persons associated with The Barton Center for Diabetes Education, Inc. (collectively "Releases"), with respect to any and all liability for any harm, injury, damage, cost or expense of any nature whatsoever, including but not limited to suffering and death, which my child may incur, regardless of the cause, while participating in, or in transit to or from, the Program.

This Release shall be interpreted under and governed by the laws of the Commonwealth of Massachusetts. If any provision of this Release is deemed so broad as to be unenforceable, such provision shall be interpreted to be only so broad as is enforceable.

**I HAVE CAREFULLY READ THIS RELEASE, AND I FULLY UNDERSTAND ITS CONTENTS.**

CAMPER:

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

PARENT/GUARDIAN:

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

WITNESS TO PARENT/GUARDIAN SIGNATURE:

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_